



CITY OF BEND

## Agenda

### Affordable Housing Advisory Committee (AHAC)

**January 15, 2025, 3:00 – 5:00 p.m.**

City Council Chambers, Bend City Hall  
710 NW Wall Street, Bend, OR 97703

The hybrid meeting starts at 3:00p.m. in person and via Zoom.

The public is invited to attend in person or watch online:

<https://www.bendoregon.gov/government/committees/affordable-housing-advisory-committee>

For those participating online, attendees may join the meeting by clicking the Zoom link below.

<https://bendoregon-gov.zoom.us/j/81297683117?pwd=VN5hFclSlw8CyjdjFEqX5ej16SxKio.1>

Passcode Required: 262793

Call-in Phone Number: 888-788-2299

Webinar ID: 812 9768 3117

YouTube Livestream Link: <https://youtube.com/live/Nr21yLX9YTg?feature=share>

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- 1. Roll Call Introductions:** Mandy Dalrymple (Chair), Alison Hohengarten, Ian Karasz, Tony Levison, Isabel Milkovich, Richard Reese, Helen Silfven, Heather Simmons, Geoff Wall
  - 2. Public Comment** (3 minutes each)  
Visitors can attend in person or use the “Raise Hand” feature when promoted to provide public comment via Zoom.
  - 3. Conflict of Interest Disclosure**
  - 4. Public Services Presentations**  
Funding applicants have 5 minutes to present their development proposal.
    - a. **Bend Church**  
Funding for provisions of food, water, and shelter-related items to houseless persons.
    - b. **Bethlehem Inn**  
Case management for residents that includes housing readiness, employment programs and healthcare partnerships.
    - c. **Volunteers in Medicine**  
One year of comprehensive medical care to 40 low income, uninsured Bend adults who are not eligible for Affordable Care Act programs.



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d. **Thrive Central Oregon**

Support two Outreach Advocates to provide housing navigation and housing cost resources to those at or below 30% AMI.

e. **J Bar J – Living Options for Teens (LOFT)**

Case Management services for homeless youth staying at the LOFT.

f. **Saving Grace**

Intensive and comprehensive services to domestic violence survivors through the Lethality Assessment Program (LAP).

g. **City of Bend**

Creation of 3D models of complex intersections to help people with limited vision better understand and safely navigate street crossings. In addition, training with partners on navigating different intersection types and transit stops.

h. **Home More Network**

Outreach to support basic needs including groceries/drinking water/camping/seasonal supplies purchased in stores for clients.

5. **Houseless Services Grant Awards (American Rescue Plan Act - ARPA)**

Program to support community-based organizations addressing houselessness exacerbated by the COVID-19 pandemic.

6. **Staff Report**

7. **Adjourn**



**Accessible Meeting Information**

This meeting/event location is accessible. Sign language interpreter service, assistive listening devices, materials in alternate format such as Braille, large print, electronic formats, or any other accommodations are available upon advance request. Please contact Misty Driggers no later than 24 hours in advance of the meeting at [mdriggers@bendoregon.gov](mailto:mdriggers@bendoregon.gov) Providing, at least, 2 days' notice prior to the event will help ensure availability.

For questions or comments on the agenda, contact Racheal Baker  
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