



CITY OF BEND

The City of Bend is seeking applicants to fill seven positions on the:

## **Juniper Ridge Management Advisory Board**

The City is recruiting for seven community members for The Juniper Ridge Management Advisory Board. The board will be a temporary committee appointed by the Bend City Council and tasked with determining next steps for the 500-acre City owned industrial-zoned site known as Juniper Ridge. The committee work will include:

- Developing a vision, land disposition strategy, and framework plan for Juniper Ridge for consideration and adoption by the Bend City Council.
- Reviewing existing Juniper Ridge documents including the Employment Sub-District use table, CC&Rs, design guidelines, intergovernmental agreements, etc. and recommending amendments and changes, as needed, after appropriate legal and planning review and any required consent of parties to existing agreements.
- Creating an in-depth plan to implement the approve Juniper Ridge vision and framework plan. This will include a subdivision plan timed to coincide with the construction timeline for the North Interceptor Sewer Line.

Applicants with expertise in the areas of real estate, finance, industrial land development, economic development, business, and related fields are encouraged to apply.

Up to two of the seven appointed members may reside outside of Bend City limits. At least one appointee must reside within the Boyd Acres Neighborhood Association.

Applications will be accepted until 5:00 P.M. on Friday, March 1<sup>st</sup>.

For questions on serving on the Juniper Ridge Management Advisory Board, please contact Ben Hemson, Business Advocate, at 541-388-5529 or [bhemson@bendoregon.gov](mailto:bhemson@bendoregon.gov)

For more information regarding the Juniper Ridge Management Advisory Board visit the web site at: [www.bendoregon.gov/JuniperRidge](http://www.bendoregon.gov/JuniperRidge)

To apply for the Juniper Ridge Management Advisory Board: [www.bendoregon.gov/committees](http://www.bendoregon.gov/committees)



### **Accommodation Information for People with Disabilities**

To obtain this information in an alternate format such as Braille, large print, electronic formats, etc. please contact Susy Munson at (541-693-2118).