



CITY OF BEND

## **Agenda** **Affordable Housing Advisory Committee**

**2:00 P.M.**    **Wednesday, April 5, 2017**

### **Council Chambers**

#### **Bend City Hall**

Staff Liaison: Jim Long

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1.    **Roll Call:**
2.    **AHF 2017 Presentations**  
  
      **COVO**
4.    **COVO exception to required Veteran status**
5.    **AHF and property deliberations**
6.    **Public Comment**
7.    **Adjourn**



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For Questions or Comments on the agenda, contact:  
Jim Long at (541) 312-4915 or [jlong@bendoregon.gov](mailto:jlong@bendoregon.gov)