

**FEES RESOLUTION
FISCAL YEAR 2010-11
Resolution No. 2807**

A RESOLUTION AMENDING THE CITY'S FISCAL YEAR 2010-11 FEE RESOLUTION NO. 2799.

Findings

- A. Bend Code 1.800 provides that it is the policy of the City of Bend that the City set fees at levels calculated to recover the cost of providing service.
- B. Bend Code 1.804 provides for a period review of City fees.
- C. The fees established by this resolution recover costs incurred by the City and are therefore authorized under Bend Code 1.804 and are consistent with Bend Code 1.806
- D. The City entered into a Settlement Agreement with Juniper Utilities Home Owners Associations that bound the City to base water and irrigation rates for properties served by the former Juniper Utility Water Company according to criteria stated in the Settlement Agreement. Those criteria are consistent with the City's standards for establishing rates.
- D. The City has calculated separate water and irrigation rates for Juniper Utility properties in accordance with the Settlement Agreement,
- E. The City may charge different rates for utility service based on the cost of service to an area.
- F. The City incurs higher costs in providing water service to the area formerly served by Juniper Utility, due to acquisition costs, and higher maintenance, repair, replacement and improvement costs due to the poor quality of the system the City acquired.
- G. The City Council has determined that different water rates should be charged in the area formerly served by Juniper Utility in order to compensate the City for the cost of service in that area.
- H. The City Council finds that creating a separate water rate class for the area formerly served by Juniper Utility is reasonable and non-discriminatory.

NOW THEREFORE, THE CITY COUNCIL RESOLVES AS FOLLOWS;

SECTION THE AMENDED FEES, RATES AND CHARGES ESTABLISHED IN THIS RESOLUTION BECOME EFFECTIVE AUGUST 15, 2010.

SECTION : Section 5.1.02 of Resolution 2799 is amended as follows

Changes from Resolution No. 2799 (FY 2010-11 fees) shown as follows:
new text - **bold**, deleted text - ~~strike-through~~

SECTION 5. UTILITY CHARGES:

| 5.1 | Water | | |
|--------|---|------------|-------------|
| | <i>Description</i> | <i>Fee</i> | <i>Unit</i> |
| | All water service charges are monthly unless otherwise specified * | | |
| | Charges determined under contract with specific entities may take precedent over fees listed below. | | |
| 5.1.02 | Juniper Utility account charges - monthly | | |

| | | | | |
|-----------|--|------------|------------|---------------|
| 5.1.02a | Juniper Utility Single Family Dwelling - Minimum water charge for metered accounts according to meter size, includes first 400 cubic feet of consumption | | | |
| 5.1.02a1 | 5/8" meter | \$14.00 | \$15.40 | |
| 5.1.02a2 | 3/4" meter | \$19.04 | \$20.94 | |
| 5.1.02a3 | 1" meter | \$29.54 | \$32.49 | |
| 5.1.02a4 | 1 1/2" meter | \$57.41 | \$63.15 | |
| 5.1.02a5 | 2" meter | \$102.48 | \$112.73 | |
| 5.1.02a6 | 3" meter | \$268.67 | \$295.54 | |
| 5.1.02a7 | 4" meter | \$420.30 | \$462.33 | |
| 5.1.02a8 | 6" meter | \$821.14 | \$903.25 | |
| 5.1.02a9 | 8" meter | \$1,226.74 | \$1,349.41 | |
| 5.1.02a10 | 10" meter | \$1,741.12 | \$1,915.23 | |
| 5.1.02b | Excess over 400 cu.ft. | \$1.43 | \$1.57 | Per 100 cu ft |
| 5.1.02c | Juniper Utility Flat Rate Account Charges - Monthly | | | |
| 5.1.02c1 | Mobile home water | \$15.92 | \$17.51 | |
| 5.1.02c2 | RV water | \$9.95 | \$10.95 | |
| 5.1.02c3 | Commercial and non-residential water | \$87.54 | \$96.29 | |
| 5.1.02d | Juniper Utility Irrigation Charges - Monthly | | | |
| 5.1.02d1 | Single family dwelling irrigation | \$26.44 | \$29.08 | |
| 5.1.02d2 | Manufactured home and RV irrigation | \$17.19 | \$18.91 | |
| 5.1.02d3 | Common area irrigation | \$26.44 | \$29.08 | |
| 5.1.02d4 | Crown Villa RV pad | \$17.19 | \$18.91 | |
| 5.1.02d5 | Crown Villa RV Common area | \$26.44 | \$29.08 | |

The remaining parts of Resolution No. 2799 shall continue in effect and are not affected by this resolution.

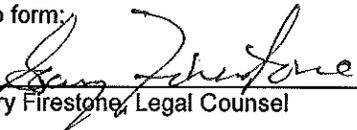
Adopted by the City Council the 4th day of August, 2010.

YES: 7

NO: 0

Authenticated by the Mayor the 4th day of August, 2010.

Approved as to form:


 Gary Firestone, Legal Counsel

Attest:


 Patricia Stell, City Recorder


 Kathie Eckman, Mayor